



prayers our leaders in West and Central Africa

Despite Senegal being a relatively tolerant society regarding faith, there is limited freedom to openly express one's faith and participate in gatherings. The TWR Women of Hope Senegal team focuses on fostering spiritual strength and a sense of community through prayer meetings. These prayer gatherings provide a safe space where women of all ages can find spiritual and emotional comfort amid life's hardships such as abuse and poverty. The Word shared through the Women of Hope team serves as guidance for listeners to navigate daily challenges in Christ, transforming their lives with hope and love.



카카오톡 채널에서 '소망의 여인들' 채널을 추가하시면
매주 월요일에 기도카드를 받으실 수 있습니다.

1. Holy Father, reveal yourself to the peoples of West and Central Africa. May they respond with godly repentance and seek to know and follow you! (Rev. 22:17)
2. Lord, transform the hearts of those in Benin who are forcing women who want to follow Christ to instead worship idols. Protect these women. (1 John 5:21)
3. You alone change hearts and communities, God. Raise up wise leaders to boldly challenge and change harmful customs and practices that limit women in Burkina Faso. (Gal. 3:28)
4. Capture the hearts and minds of young people in the Central African Republic. Father, set them free from sexual immorality and the cultural depravity surrounding them. (1 Cor. 6:18)
5. Lord, be the place of safety for women in Côte d'Ivoire, shielding them from domestic violence,

sexual assault and discrimination. (Ps. 32:7)

6. Bring revival to the unreached peoples of Gabon, including the Pygmy communities and those of the Islamic faith. Lord, come into their hearts with power. (Eph. 1:18)
7. God, please provide opportunities, resources and breakthroughs for women in Ghana to gain financial stability and break cycles of poverty. (Phil. 4:19)
8. Lord, may women in Liberia suffering from physical and mental abuse be set free from the cycles of violence, fear and emotional trauma. (Ps. 34:18)
9. Bring your peace and healing to all affected by war and unrest in our Mali communities, Father. Calm troubled hearts and restore harmony and hope. (John 14:27)
10. Lord, bring healing to girls in Mauritania suffering from female genital mutilation, forced feeding and early marriage. Please intervene so that these practices will end. (Ps. 9:9)
11. Father, be the shelter and protector of women in Niger, shielding them from violence and harm. May your presence keep them safe and bring them peace. (Ps. 46:5)
12. Marital crisis among believers is increasing in Nigeria. Father, help husbands and wives to love and respect one another. (Eph 5:21-28)
13. May the upcoming elections in West Africa take place in peace, Lord. Guide them to elect righteous and just leaders. (2 Chron. 7:14)
14. Father, give courage, grace and strength to Christian women in Benin who are persecuted by their families and husbands for their faith. (Rom. 8:35)
15. God, give creativity and initiative to women in the Central African Republic to launch and sustain income-generating activities to lead them out of poverty. (Isa. 43:19)
16. Instruct and strengthen women in Côte d'Ivoire, Lord, as you guide them in how to live out their roles as mothers, wives and active members of society. (Ps. 32:8)

17. God, silence Satan's lies, which are aimed at deceiving, confusing and dividing your people in Gabon. Give your church victory in Jesus' name. (Isa. 54:17)
18. May women in Ghana find strength in you, Lord, for their discouraged hearts. Renew their hope and inspire them to courageously rise above the challenges they face. (Ps. 31:24)
19. Father, transform the hearts of those who misuse religion and authority to control, shame and exploit women in Liberia. (Ps. 51:10)
20. God of wisdom, pour out your understanding and grace upon pastors and mentors in Mali. Guide them to lead with humility, patience and love. (James 1:5)
21. Lord, please provide food, clean water and safe shelter for women and their families in Niger. Let your abundance overflow in their lives. (Matt. 6:11)
22. Lord, strengthen the Nigerian TWR Women of Hope prayer group in Ebonyi state. May the women they impact come to Christ and grow to maturity. (Matt. 5:16)
23. Father, set free and give voice to women in Benin who have been silenced through violence and sexual abuse. (John 16:33)
24. May our team in the Central African Republic reach and minister hope and healing in Jesus to abused and mistreated women in the hinterland. (Ps. 82:3)
25. God, bring physical and mental healing to women in rural areas of Côte d'Ivoire. May they have access to health care, especially during pregnancy and motherhood. (Jer. 17:14)
26. Bring healing to widows, orphans and the sick in Gabon. Lord, may the church love and care for these. (Jer. 30:17)
27. Lord, give courage to Liberian leaders to challenge traditions and systems that promote gender-based harm such as fistula and female genital mutilation. (Eph. 6:10)
28. Compassionate Savior, comfort widows, single mothers and caregivers in Mali burdened by loss and responsibilities. Provide for them tenderly and draw them close to your heart. (Matt. 5:4)
29. The Women of Hope program is now in Nigerian Pidgin English! May the lives of women listeners be transformed as they come to know you. (Acts 19:20)
30. Lord, help women in Côte d'Ivoire realize their potential by taking leadership roles in their communities and country and by promoting peace, justice and development for all. (Mic. 6:8)

“The Abiding Heart”

- by Lisa Hall, global prayer coordinator-

“And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus.” - Ephesians 2:6

Roommates. As you read that word, you may be smiling or grimacing as you recall some of your past living situations. Some roommates become the best of friends, while others rarely speak and simply share the same space.

But dwelling with God is different. Our Father longs for a real, vulnerable, intimate relationship with us in which he can play a vital part in every area of our lives.

There are so many truths within the Christian life that are both mysterious and wonderful. One of those truths for me is that God's Spirit dwells within us and that we dwell “in Christ” in the heavenly realms (Eph. 2:6). Isn't that amazing! The God of the universe has invited us into this most intimate and holy relationship with him. Yet, in order for this reality to be ours, we must actually both believe this and live it out.

Because we are “in Christ,” having access to everything that Jesus' blood purchased for us, we have all that we need to live a godly life (2 Pet. 1:3). When we embrace living “in Christ,” we are acting on the truth that God lives in and we live in him. Jesus describes this life in John 15 as “abiding in him.”

As we abide in the Father, Son and Spirit, we can access God's power to live a godly life and actually see his characteristics begin to develop in us. As we draw near to him, surrendering and purposefully choosing him and his ways, God's power can mold, shape and mature us to be transformed into his image.

The abiding heart is one that is living in God, watching for him, listening to him and living in obedience to his ways. When we abide in God, everything in our lives is viewed through the perspective that we dwell in him and he dwells in us.

Friends, can we ask ourselves, “Are our hearts abiding in God?” and “What difference does it make in our everyday lives knowing that we dwell together with God?”

Recently someone shared with me that they begin each day by saying, “God is here.” It is a simple but profound declaration that God's presence is always with us. I had to face two consequences of believing this truth.

First, if “God is here,” then God is present with me every time I sin. I suddenly saw how offensive my sin was to a holy God. God often talks about our relationship with him in terms of a marriage covenant, and he equates our idolatry as unfaithfulness to him. It broke my heart to realize that when I allow other people or things to take God's rightful place as the first love of my life, I am in essence, committing adultery right in front of him. That is a sobering thought.

But understanding God's presence with me has also bolstered my faith. I've learned to understand that the promises and truth that I read in Scripture are spoken to me from the heart of God, who is right by my side. God is not some faraway father. His presence and power are with us, calling out for us to engage with him. Once we realize that God is always present, does it change the way we think or act?

As we embrace truly abiding with the Father, being “in Christ” and being united with his Spirit, we can discover the abundant life that God offers those who dwell with him. Can we embrace this truth and ask God to develop in us hearts that truly abide with him?

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